



**Chaudhary Bansi Lal University**  
Statement of Marks/Grades  
**BACHELOR OF SCIENCE (COMPUTER SCIENCE)**  
**MAIN I SEMESTER**  
**FEBRUARY 2023 Examination**  
**2022-2025**

**Reg No.** 221272004072**Name** NARENDER**Roll No.** 221272004072**Father's Name** CHANDERPAL**Mother's Name** SUNITA**College/Department Name** M.N.S. GOVERNMENT COLLEGE,  
BHIWANI (MORNING)

| Sub Code / Course ID | Subject/Papers                     | Theory |     |     | Practical |     |     | IA  |     |     | Total Marks |     |     | Grade | Grade Points | Credit | Credit Points |
|----------------------|------------------------------------|--------|-----|-----|-----------|-----|-----|-----|-----|-----|-------------|-----|-----|-------|--------------|--------|---------------|
|                      |                                    | Max    | Min | Sec | Max       | Min | Sec | Max | Min | Sec | Max         | Min | Sec |       |              |        |               |
| 20UCS101             | DIGITAL ELECTRONICS                | 40     |     | 28  |           |     |     | 10  |     | 8   | 50          |     | 36  | A-    | 8            |        | 8             |
| 20UCS102             | VIRTUAL LAB (BASED ON 20UCS101)    |        |     |     | 40        |     | 25  | 10  |     | 8   | 50          |     | 33  | B+    | 7            |        | 7             |
| 20UMTH101            | ALGEBRA                            | 40     |     | 9   |           |     |     | 10  |     | 6   | 50          |     | 20  | C+    | 4            |        | 4             |
| 20UMTH102            | CALCULUS                           | 40     |     | 5   |           |     |     | 10  |     | 7   | 50          |     | 12  | C     |              |        |               |
| 20UMTH103            | MATHEMATICAL LAB-I                 |        |     |     | 40        |     | 26  | 10  |     | 7   | 50          |     | 33  | B+    | 7            |        | 7             |
| 20UPHY101            | MECHANICS I                        | 40     |     | 22  |           |     |     | 10  |     | 10  | 50          |     | 32  | B+    | 7            |        | 7             |
| 20UPHY102            | ELECTROSTATICS & MAGNETISM         | 40     |     | 30  |           |     |     | 10  |     | 8   | 50          |     | 38  | A-    | 8            |        | 8             |
| 20UPHY103            | PHYSICS LAB-I                      |        |     |     | 40        |     | 25  | 10  |     | 6   | 50          |     | 31  | B+    | 7            | 2      | 14            |
| 20USECCS101          | FUNDAMENTAL OF IT                  | 40     |     | ABS |           |     |     | 10  |     | 8   | 50          |     | 8   | D+    |              |        |               |
| 20USECCS106          | IT WORKSHOP (BASED ON 20USECCS101) |        |     |     | 40        |     | 32  | 10  |     | 8   | 50          |     | 40  | A-    | 8            | 1      | 8             |
| 21ENG101             | ENGLISH                            | 80     |     | 49  |           |     |     | 20  |     | 18  | 100         |     | 67  | B+    | 7            |        | 7             |
| HC1                  | HOBBY CLUB                         |        |     |     |           |     |     |     |     |     |             |     |     |       |              | 1      |               |
| TOTAL                |                                    |        |     |     |           |     |     |     |     |     | 700         |     | 426 | B     | 63           | 4      | 70            |

SGPA : 5.92

RESULT : RE-APPEAR

Dated : 23/08/2023

Remarks : sem\_not\_allclear



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**Chaudhary Bansi Lal University**  
Statement of Marks/Grades  
**BACHELOR OF SCIENCE (NON-MEDICAL)**  
**MAIN V SEMESTER**  
**JANUARY 2025 Examination**  
**2022-2025**

**Reg No.** 221272004072**Name** NARENDER**Roll No.** 221272004072**Father's Name** CHANDERPAL**Mother's Name** SUNITA**College/Department Name** M.N.S. GOVERNMENT COLLEGE,  
BHIWANI (MORNING)

| Sub<br>Code /<br>Course<br>ID | Subject/Papers                                                                                         | Theory |     |     | Practical |     |     | IA  |     |     | Total Marks |     |     | Grade | Grade<br>Points | Credit | Credit<br>Points |
|-------------------------------|--------------------------------------------------------------------------------------------------------|--------|-----|-----|-----------|-----|-----|-----|-----|-----|-------------|-----|-----|-------|-----------------|--------|------------------|
|                               |                                                                                                        | Max    | Min | Sec | Max       | Min | Sec | Max | Min | Sec | Max         | Min | Sec |       |                 |        |                  |
| 2104521                       | DATABASE<br>MANAGEMENT<br>SYSTEMS                                                                      | 40     |     | 29  |           |     |     | 10  |     | 8   | 50          |     | 37  | A-    | 8               | 3      | 24               |
| 2104525                       | SOFTWARE<br>ENGINEERING                                                                                | 40     |     | 24  |           |     |     | 10  |     | 7   | 50          |     | 31  | B+    | 7               | 3      | 21               |
| 20UMTH<br>505                 | MATHEMATICAL<br>LAB-V                                                                                  |        |     |     | 40        |     | 26  | 10  |     | 8   | 50          |     | 34  | B+    | 7               | 2      | 14               |
| 2104501                       | STATICS AND<br>DYNAMICS                                                                                | 40     |     | 27  |           |     |     | 10  |     | 8   | 50          |     | 35  | B+    | 7               | 2      | 14               |
| 2104504                       | LINEAR ALGEBRA                                                                                         | 40     |     | 7   |           |     |     | 10  |     | 8   | 50          |     | 20  | C+    | 4               | 2      | 8                |
| 20UPHY5<br>03                 | PHYSICS LAB-V                                                                                          |        |     |     | 40        |     | 25  | 10  |     | 7   | 50          |     | 32  | B+    | 7               | 2      | 14               |
| 2104505A                      | SOLID STATE<br>PHYSICS<br>(DISCIPLINE<br>SPECIFIC<br>ELECTIVE GROUP<br>I)                              | 40     |     | 23  |           |     |     | 10  |     | 7   | 50          |     | 30  | B     | 6               | 2      | 12               |
| 2104506B                      | DIGITAL<br>ELECTRONICS<br>AND<br>MICROCONTROLL<br>ERS (DISCIPLINE<br>SPECIFIC<br>ELECTIVE GROUP<br>II) | 40     |     | 28  |           |     |     | 10  |     | 9   | 50          |     | 37  | A-    | 8               | 2      | 16               |
| 2104529                       | PROGRAMMING<br>IN VISUAL BASIC                                                                         | 40     |     | 18  |           |     |     | 10  |     | 8   | 50          |     | 26  | B     | 6               | 3      | 18               |
| TOTAL                         |                                                                                                        |        |     |     |           |     |     |     |     |     | 450         |     | 282 | B+    | 60              | 21     | 141              |

SGPA : 6.71

RESULT : PASS

Dated : 07/03/2025

Remarks : PASS



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**Chaudhary Bansi Lal University**  
Statement of Marks/Grades  
**BACHELOR OF SCIENCE (NON-MEDICAL)**  
**MAIN IV SEMESTER**  
**MAY 2024 Examination**  
**2022-2025**

**Reg No.** 221272004072**Name** NARENDER**Roll No.** 221272004072**Father's Name** CHANDERPAL**Mother's Name** SUNITA**College/Department Name** M.N.S. GOVERNMENT COLLEGE,  
BHIWANI (MORNING)

| Sub Code / Course ID | Subject/Papers                         | Theory |     |     | Practical |     |     | IA  |     |     | Total Marks |     |     | Grade | Grade Points | Credit | Credit Points |
|----------------------|----------------------------------------|--------|-----|-----|-----------|-----|-----|-----|-----|-----|-------------|-----|-----|-------|--------------|--------|---------------|
|                      |                                        | Max    | Min | Sec | Max       | Min | Sec | Max | Min | Sec | Max         | Min | Sec |       |              |        |               |
| 2101404              | PERSONALITY DEVELOPMENT                | 80     |     | 40  |           |     |     | 20  |     | 17  |             |     |     | -     | 0            |        | 0             |
| 210420P              | MATHEMATICAL LAB -IV                   |        |     |     | 40        |     | 35  | 10  |     | 6   | 50          |     | 41  | A     | 9            | 2      | 18            |
| 2104401              | MECHANICS                              | 40     |     | 38  |           |     |     | 10  |     | 7   | 50          |     | 45  | A     | 9            | 2      | 18            |
| 2104402              | GROUPS & RINGS                         | 40     |     | 13  |           |     |     | 10  |     | 6   | 50          |     | 20  | C+    | 4            | 2      | 8             |
| 2104403              | SEMICONDUCTOR PHYSICS                  | 40     |     | 32  |           |     |     | 10  |     | 8   | 50          |     | 40  | A-    | 8            | 2      | 16            |
| 2104403P             | PHYSICS LAB -IV                        |        |     |     | 40        |     | 34  | 10  |     | 8   | 50          |     | 42  | A     | 9            | 2      | 18            |
| 2104404              | QUANTUM MECHANICS                      | 40     |     | 20  |           |     |     | 10  |     | 8   | 50          |     | 28  | B     | 6            | 2      | 12            |
| 2104407              | OPERATING SYSTEM                       | 40     |     | 24  |           |     |     | 10  |     | 8   | 50          |     | 32  | B+    | 7            | 4      | 28            |
| 2104407P             | OPERATING SYSTEM LAB                   |        |     |     | 40        |     | 30  | 10  |     | 8   | 50          |     | 38  | A-    | 8            | 2      | 16            |
| 2104409              | RENEWABLE ENERGY AND ENERGY HARVESTING | 40     |     | 28  |           |     |     | 10  |     | 9   | 50          |     | 37  | A-    | 8            | 3      | 24            |
| TOTAL                |                                        |        |     |     |           |     |     |     |     |     | 450         |     | 323 | A-    | 68           | 21     | 158           |

SGPA : 7.52

RESULT : PASS

Dated : 01/00/1900

Remarks : PASS



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Chaudhary Bansi Lal University

Statement of Marks/Grades  
BACHELOR OF SCIENCE (COMPUTER)

RE-APPEAR II SEMESTER

JUNE 2024 Examination  
2022-2025



Reg No. 221272004072

Name NARENDER

Roll No. 221272004072

Father's Name CHANDERPAL

Mother's Name SUNITA

College/Department Name M.N.S. GOVERNMENT COLLEGE,  
BHIWANI

| Sub<br>Code /<br>Course<br>ID | Subject/Papers                 | Theory |     |     | Practical |     |     | IA  |     |     | Total Marks |     |     | Grade | Grade<br>Points | Credit | Credit<br>Points |
|-------------------------------|--------------------------------|--------|-----|-----|-----------|-----|-----|-----|-----|-----|-------------|-----|-----|-------|-----------------|--------|------------------|
|                               |                                | Max    | Min | Sec | Max       | Min | Sec | Max | Min | Sec | Max         | Min | Sec |       |                 |        |                  |
| 2104208B                      | ENVIRONMENTAL STUDIES          | 80     |     | 62  |           |     |     | 20  |     | 15  | 100         |     | 77  | A-    | 8               | 2      | 16               |
| 2104203                       | MECHANICS II                   | 40     |     | 16  |           |     |     | 10  |     | 8   | 50          |     | 24  | B-    | 5               | 2      | 10               |
| 2104204                       | WAVES AND ELECTRODYNAMICS      | 40     |     | 10  |           |     |     | 10  |     | 8   | 50          |     | 20  | C+    | 4               | 2      | 8                |
| 20UPHY203P                    | PHYSICS LAB-II                 |        |     |     | 40        |     | 28  | 10  |     | 4   | 50          |     | 32  | B+    | 7               | 2      | 14               |
| 2104207                       | PROBLEM SOLVING USING COMPUTER | 40     |     | 20  |           |     |     | 10  |     | 8   | 50          |     | 28  | B     | 6               | 4      | 24               |
| 2104207P                      | SOFTWARE LAB USING C           |        |     |     | 40        |     | 25  | 10  |     | 8   | 50          |     | 33  | B+    | 7               | 2      | 14               |
| 2104201                       | NUMBER THEORY AND TRIGONOMETRY | 40     |     | 16  |           |     |     | 10  |     | 6   | 50          |     | 22  | B-    | 5               | 2      | 10               |
| 2104202                       | VECTOR CALCULUS AND GEOMETRY   | 40     |     | 23  |           |     |     | 10  |     | 6   | 50          |     | 29  | B     | 6               | 2      | 12               |
| 20UMTH203P                    | MATHEMATICAL LAB-II            |        |     |     | 40        |     | 33  | 10  |     | 6   | 50          |     | 39  | A-    | 8               | 2      | 16               |
| 2010HC2                       | HOBBY CLUB                     |        |     |     | 100       |     | 74  |     |     |     | 100         |     | 74  | A-    | 8               | 1      | 8                |
| TOTAL                         |                                |        |     |     |           |     |     |     |     |     | 600         |     | 378 | B+    | 64              | 21     | 132              |

SGPA : 6.285714286

RESULT : PASS

Dated : 10/11/2024

Remarks : PASS



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